

# *Certificate of Attendance*

## REAL ESTATE CONTINUING EDUCATION

*MICHAEL E BUSERINI*

*BS.0041397*

Name

License Number

Attended and successfully completed a Classroom offering of

**LAW**

**The Attorney General is On Line 1**

**CE.6821000**

**3 Hours Live Instruction**

**ON**

***6/26/2023***

**DATE**

This course is sponsored by:

**AGENT FORMULA**



Authorized Signature (Original)

THIS COURSE IS APPROVED BY THE NEVADA REAL ESTATE DIVISION ON  
BEHALF OF THE NEVADA REAL ESTATE COMMISSION