

# *Certificate of Attendance*

## REAL ESTATE CONTINUING EDUCATION

SUSAN L HUFF

S.0018884

\_\_\_\_\_  
Name

\_\_\_\_\_  
License Number

Attended and successfully completed a Classroom offering of

**LAW**

**The Attorney General is On Line 1**

**CE.6821000**

**3 Hours Live Instruction**

**ON**

**11/17/2023**

**DATE**

This course is sponsored by:

**AGENT FORMULA**



\_\_\_\_\_  
Authorized Signature (Original)

THIS COURSE IS APPROVED BY THE NEVADA REAL ESTATE DIVISION ON  
BEHALF OF THE NEVADA REAL ESTATE COMMISSION