

*Certificate of Attendance*  
REAL ESTATE CONTINUING EDUCATION

JASON ANTHONY BROWN

S.174902

\_\_\_\_\_  
Name

\_\_\_\_\_  
License Number

Attended and successfully completed a Classroom offering of

**ETHICS**

**Procuring Cause**

**Show Me The Money**

**CE.7102000-RE**

**3 Hours Live Instruction**

**ON**

**12/7/2023**

\_\_\_\_\_  
**DATE**

This course is sponsored by:

**AGENT FORMULA**



\_\_\_\_\_  
Authorized Signature (Original)

THIS COURSE IS APPROVED BY THE NEVADA REAL ESTATE DIVISION ON  
BEHALF OF THE NEVADA REAL ESTATE COMMISSION