

# *Certificate of Attendance*

## REAL ESTATE CONTINUING EDUCATION

*Brandy L. Hickman*

*S.0199408*

\_\_\_\_\_  
Name

\_\_\_\_\_  
License Number

Attended and successfully completed a Classroom offering of

**CONTRACTS**

**Writing and Presenting the Purchase Contract**

**CE.7104000-RE**

**3 Hours Live Instruction**

**ON**

***5/7/2026***

\_\_\_\_\_  
**DATE**

This course is sponsored by:

**AGENT FORMULA**

*Quith Ahlhand*

\_\_\_\_\_  
Authorized Signature (Original)

THIS COURSE IS APPROVED BY THE NEVADA REAL ESTATE DIVISION ON  
BEHALF OF THE NEVADA REAL ESTATE COMMISSION