

# *Certificate of Attendance*

## REAL ESTATE CONTINUING EDUCATION

*Will Suprien*

*S.0052732*

\_\_\_\_\_  
Name

\_\_\_\_\_  
License Number

Attended and successfully completed a Classroom offering of

**LAW**

**LAW and 83rd Session Legislative Update**

**CE.7691000-RE**

**3 Hours Live Instruction**

**ON**

***5/4/2026***

\_\_\_\_\_  
**DATE**

This course is sponsored by:

**AGENT FORMULA**

*Quith Ahlhand*

\_\_\_\_\_  
Authorized Signature (Original)

THIS COURSE IS APPROVED BY THE NEVADA REAL ESTATE DIVISION ON  
BEHALF OF THE NEVADA REAL ESTATE COMMISSION